

A CHRISTIAN SURVIVAL KIT
Based on Psalm 23 and the Lord's Prayer

by Jackson Morro

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CHAPTER ONE

PSALM 23 (PART ONE)

Welcome to *A Christian Survival Kit*. These lessons consist of a study of two basic portions of scripture: Psalm 23 (“The Lord is My Shepherd”) and the Lord’s Prayer. What would happen if all of a sudden we had our Bibles taken away from us and all churches were closed down (as in fact happens in some land every day now)? Or, what would happen if you or I became involved in a personal situation or crisis where we could not function in our usual fashion as Christians? Would you and I be able to make it, to survive?

Some excellent organizations like the Boy Scouts have what is known as “survival training” where youngsters can earn a merit badge by learning skills to survive in a hostile environment with a minimum of resources. The Armed Forces have an even more rigorous training program where soldiers learn to “survive.” How often have we heard of a soldier or pilot who, trapped behind enemy lines, made it back to safety because of their survival training?

With these two basic scriptures, Psalm 23 and the Lord’s Prayer, we have sufficient resources to make it through those difficult times of life when “just surviving” is a great victory.

Our first lesson begins with Psalm 23, a psalm of thanksgiving for God’s provision and protection written by King David. David, writing under the inspiration of the Holy Spirit, teaches us that God will help us survive any situation by providing what we need to get through that situation and by protecting us even in the most dangerous circumstances.

Let’s go to Psalm 23 now:

*¹The LORD is my shepherd,
I shall not want.*

The Word of God tells us, right in the beginning, that the Lord, the One,

True, Living God (whenever LORD is written in all capital letters in the Bible, it refers to the One, True, Living God, the One that Jesus referred to as Father in the New Testament) is *my* Shepherd. David knew God, experienced Him personally, not as an abstract force. David, who had been a young shepherd boy before he became king, knew both the rights and responsibilities of a shepherd. He knew that the shepherd has ownership of the sheep; he, therefore, has possession and ownership rights over the sheep (as opposed to a “hireling” who merely watches the sheep for someone else – see John 10:11-13). Along with those rights went the responsibilities, that he was to protect, provide for, and care for the sheep. David as a shepherd also knew his sheep personally. He knew how many were in his flock, he knew their appearance, characteristics, personal needs and probably had given a name to each individual sheep, as most shepherds did in his time.

Oh, the wonderful truth God is giving us about Himself through David’s statement! Both God the Father and the Son, our Lord Jesus Christ, know us personally and invite each of us into a personal relationship with them. God invites us to make Him our Source for life. As our Shepherd, God has ownership rights over us; He has the right to expect certain loyalties, faith and behavior from us. On the other hand, He accepts the responsibility to provide for our daily needs. Like these sheep, we can trust the Divine Shepherd to provide whatever we need to get through the day called TODAY. We shall not want; He will faithfully meet our “needs” (Philippians 4:19), not necessarily our “greeds.” And He will do this one day at a time as we trust Him and focus on the present moment. Sometimes, His provision will come in the middle of a stormy, harrowing situation, but the provision will always be there for us!

*²He makes me lie down in green pastures;
He leads me beside quiet waters.*

Whenever we read this scripture, we of course immediately think of heaven itself. We have the image of relaxing, resting, sitting or even lying down in lush green grass by clear, clean, cool, still water. “Pasture” in the Word of God often symbolizes the eternal life God gives us. The Lord Jesus Himself, in the Gospel of John, the Good Shepherd chapter, stated, “I am the door; if anyone enters through Me, he shall be saved, and shall go in and out and find pasture.” (John 10:9) God Himself makes the promise that through Jesus, He will give His children peace and joy in the midst of all circumstances, a peace and joy that come from the presence of His own eternal life. “Like a shepherd He will tend His flock, in His arm He will

gather the lambs, and carry them in His bosom; He will gently lead the nursing ewes.” (Isaiah 40:11) Water also is a symbol of the Holy Spirit (John 7:37-39; Revelation 22:1).

Peace and joy are the inheritance of the children of God. Even in the midst of the most dire circumstances, the very strength of God will rise up inside of us and a calmness, steadiness, and faith will control our hearts and minds.

For our part, we must call upon God for this peace and joy and be open and receptive to it by always acknowledging His power and control over circumstances, and by trusting that He loves us and cares for us. When our Lord Jesus Christ stated, “But seek ye first His (God’s) Kingdom and His righteousness, and all these things shall be added to you” in Matthew 6:33, He was giving us a very important principle: We are to respond to the cares and problems of life on the basis of our spirits, not on the basis of outward circumstances.

When faced with a crisis, and worry, fear or discouragement start to come against us, we are to STOP, take a deep breath, pause and focus on God, on the Lord Jesus Christ and the promise of God’s faithfulness, protection and provision for us. We are to remember the scriptures, “I can do all things through Him who strengthens me” (Philippians 4:13) and “Greater is He who is in you than he who is in the world” (1 John 4:4) and the promise of Isaiah 26:3, “The steadfast of mind You will keep in perfect peace, Because he trusts in You.” As we keep our mind fixed on God, He’ll give us peace and joy in all circumstances.

³ *He restores my soul...*

He restores my mind; He restores wholeness to my personality. God is a Trinity of Father, Son and Holy Spirit. Man, made in the image and likeness of God (Genesis 1:26) is also a trinity of body, soul and spirit (1 Thessalonians 5:23). Our soul, in the Bible, is the Greek word *psyche*, or where our mind and personality exist. Our mind is the link between our inner man (our eternal spirit) and our outer physical body. Our mind is like a computer. Our mind will operate according to data input. We can allow our mind to be filled with input and values from God and the Word of God, or we can permit our minds to be filled with input and values from the world system.

When computers were first invented, it was said they operated according to the GIGO system: Garbage In, Garbage Out. One of the biggest problems in our world today is that so many people have tortured minds and

fragmented personalities. When we are “born again,” the Lord Jesus comes to live in our spirit and we have implanted within us a basic spiritual knowing of the Word of God (James 1:21). That implanted Word wants to rule our lives and bring us into abundant living. However, our souls, our minds, have been filled with input and sense data from the pagan, sinful world. When God originally created man, He wanted man’s spirit, which was directly linked to God, to rule over the mind and personality. When man sinned, however, his spirit died, the link with God was broken, and man’s mind became dominant. This mind was saturated with input and values developed from the sin-polluted world. The human personality, which was also to be ruled by man’s spirit, also became fragmented when sin broke the link to God.

God’s intention is to restore the soul of man, his mind, his personality, by the saving work of Jesus Christ. God’s plan for restoring man’s wholeness rests on: 1. God’s *presence* in man through the new birth and the Baptism with the Holy Spirit — God restores the link to Himself at the new birth; and 2. the renewing of the mind through the study of the Word of God (Romans 12:2; Ephesians 4:23; Colossians 3:16).

God restores our soul through a double-edged “squeeze-play.” On the one hand, the presence of the Living Christ within our spirit reaches from our spirit into our souls, bringing healing of hurts and memories and restoring emotional healing to our personality. This inner presence of Christ ultimately brings even physical healing to the infirmities of our physical bodies as the full power is let loose as our knowledge of God’s Word grows. On the other hand, the input from the reading, study and hearing of the Word of God renews the computer of our minds by replacing the garbage input of the world system with the transforming truth of God. The study of the written Word of God gives a concrete, specific form to the presence of the indwelling Word of God in our spirits.

³ *He guides me in the paths of righteousness
For His name’s sake.*

When we don’t know what to do, we can look to God for wisdom and direction. The Lord Jesus, as the Apostle Paul states, “became to us wisdom from God.” (1 Corinthians 1:30) The Word of God also promises that if we ask God for wisdom, He will certainly give us wisdom (James 1:5). God’s answer and wisdom will always be in harmony with His Word, His truth, and above all, His standard of righteousness.

God’s wisdom will always reflect the character of His Son Jesus Christ.

True life and success reside in righteousness. For example, if we ask God for wisdom in dealing with a financial problem, He'll never advise us to rob a bank or cheat in a business transaction. *God never takes moral shortcuts.* The Bible clearly tells us that the wages of sin is death (Romans 6:23). God will always lead us in paths of righteousness for our own good, but also for the sake of His own Name and reputation.

God takes His own reputation and His own good Name *seriously* and always acts and guides us according to His holy character.

CHAPTER TWO PSALM 23 (PART TWO)

Let's continue with Psalm 23. This is a precious Psalm to myself and to many people. It describes God's loving care for us in terms of the way a shepherd cares for his sheep.

I recently saw a television documentary about the nation of Israel. On the show there was a segment that showed a shepherd tending his flock outside Jerusalem. There was one young lamb which was having difficulty keeping up with the rest of the flock. The shepherd picked this baby lamb up and carried it on his shoulders. You could see how happy the lamb became – it was traveling first class! Whenever I read Psalm 23, I always also think of Chapter 10 of John's Gospel when Jesus said, "I am the good Shepherd." (John 10:11) Everything David looked to God the Father for, *we* have now from *Jesus the Son*. The Good Shepherd will carry us on His shoulders through the difficult times of life.

*⁴ Even though I walk through the valley
of the shadow of death, I fear no evil,
for You are with me;...*

No matter what we face in life, we need never have fear. Even facing physical death itself, we need not fear. The Lord Jesus Christ took the sting out of death by His resurrection. The early Christians, when persecuted and sent to their death as martyrs, went with no fear, often singing because they knew eternal life in heaven was awaiting them. David himself faced death in battle many times. When God is with you and me, we can face anything. Because of Christ's victory over death and the certainty of eternal life, any

thought of physical death as an extinction is, indeed, merely a shadow.

⁴ *Your rod and Your staff, they comfort me.*

Through the most difficult times of life we can count on God for two things: 1. The Rod of Protection, and 2. The Staff of Correction. Shepherds carried a long stick which had a curved part at the top. The stick was quite long, often almost as tall as the shepherd himself. The long, straight part of the stick was thick, durable, and strong and was used as a weapon to fight off wild animals that might try to snatch away the sheep. This was a rod of protection.

We love the *Rod of Protection*, for God will use this rod to chase away our enemies who try to attack or destroy us. This is a great comfort – God will fight our battles. We should know that the rod of God is the Word of God, the sacred scripture. Our defense against our enemies is the Word of God and God’s promises which He will honor as we claim them and He will activate the power and promises on our behalf.

At the top of the shepherd’s stick was the curved part or “crook” or staff. This was to be put around the neck of wandering sheep to pull them back into the safety of the flock. This is God’s *Staff of Correction* which we may not always like as much as the Rod of Protection, but it is vitally necessary for our spiritual safety. God’s correction often saves us from harm or destruction. A loving father will always correct his children. What loving father would let his child play with matches and be in danger of burning themselves? What loving father would let his children cross a street without teaching them to check for traffic?

Again, God’s correction comes through His Word as He activates the correcting and chastising power in His Word and applies it to our circumstances when, like sheep, we are in danger of going astray.

⁵ *You prepare a table before me
in the presence of my enemies;...*

David knew very well the power and faithfulness of God in defending those who trusted Him from their heart. As a shepherd, David experienced the power of the Holy Spirit coming upon him to defend his flock from bears and lions that would try to kill his sheep. Through God’s power, David tore both the bear and the lion to pieces! (1 Samuel 17:37) Through God’s power, David slew the giant enemy soldier of the Philistines, Goliath (1 Samuel 17:48-51).

When we trust God and seek to obey Him with all our heart, He moves on our behalf:

God DEFENDS us when others attack us.
God VINDICATES us when others unjustly accuse us.
God PROVIDES for us even in difficult situations.

God provided a miraculous supply of food one day at a time in the desert for 40 years as the Israelites went from Egypt to the Promised Land. (Read Exodus, Chapter 16.)

I once heard a true story about a man who was called before his superiors for an interview before he was to be unjustly fired from his job. Under his breath during the meeting, he just kept repeating the promise, “You prepare a table before me in the presence of my enemies....” Quickly, the superiors became distracted and involved in talking with each other. Then they suddenly turned to him and said, “Why are you here? Get back to work!” God can even make our enemies to be at peace with us!

*⁵You have anointed my head with oil;
My cup overflows.*

David here is talking about our conscious life. If our conscious life is filled with the joy and peace of God, we can endure *anything* in our outer circumstances. When we walk with God, He gives us His very own presence in the power of the Holy Spirit dwelling within us. The Holy Spirit touches our conscious life and we overflow with joy and peace. Oil in the Bible is frequently a symbol of the Holy Spirit. A cup is often the symbol of our conscious life. The presence of the Holy Spirit, especially in the experience of the Baptism with the Holy Spirit, is what gives us inner strength, spiritual strength, and dynamic power for living. (For more on this experience, write for our booklet, *The Baptism With The Holy Spirit*.)

David is possibly also referring to the shepherd’s practice of rubbing olive oil on the foreheads of their sheep to prevent a certain parasite common in the Middle East from attacking and destroying the brain of their sheep. An infected sheep would go crazy and spin in circles, finally dying. Truly, the anointing and presence of the Holy Spirit will keep us from emotionally breaking and being destroyed!

*⁶Surely goodness and lovingkindness
will follow me all the days of my life,*

And I will dwell in the house of the LORD forever.

David is saying that God will be faithful to keep him as His. The Good Shepherd who owns him will never desert him. David, for his part, knowing the goodness of God, never wants to leave God. God's mercy always follows him. A loving God will always give His own people more mercy than justice. Justice is when you get what you deserve; mercy is when you get better than you deserve.

The most important part of this lesson is now to ask *you* the question: Can you honestly say that the Lord Jesus Christ *is your* Shepherd? Do you belong to the Good Shepherd? Is Jesus Christ your Savior and Lord? If He isn't, I invite you to ask Him into your heart. To do this you must:

1. Acknowledge you are a sinner.
2. Repent from sin and now want to live a life, by the power supplied by God, which will be pleasing to God.
3. Accept that Jesus Christ died on the cross to pay for the forgiveness of your sins. Accept this free gift of forgiveness He offers you.
4. Believe in your heart that He is the Son of God and that He rose from the dead. Ask Him to live in your heart and give you the power you need to live a life pleasing to God.
5. Tell others that Jesus Christ is your Savior. Confess Him before men.

If you come to God in this manner, the Good Shepherd promises you eternal life with Him in heaven.

CHAPTER THREE

THE LORD'S PRAYER (PART ONE)

Let's go now to the second "piece of equipment" in our Christian Survival Kit. The whole point of this teaching series is that the Word of God is so powerful that God can get us through a major time of crisis in our lives even if we only have a few familiar scriptures and promises to hold on to.

I think, for example, of our brothers and sisters in Christ who suffered under Communism in Russia in past years. During the years of persecution, many Russian Christians would only have one or a few pages of the Bible as

their own possession. Almost no one had a complete Bible for themselves. Yet each would cherish what they possessed of the Bible and read it over and over. Even that small portion of the Scripture sustained them.

Eventually, Communism in Russia collapsed, but as always, Christianity remained standing, for the gates of hell will never prevail against God's Kingdom (Matthew 16:18). Although Christianity was outlawed in Russia, a great underground revival occurred during the time of great oppression and there were 15 million Pentecostals and 12 million born again Baptists meeting in secret. (Source: Rev. Michael Harper quotes in *The Holy Spirit in the Now – Part II* – Oral Roberts, author, page 45.) There is a similar persecution going on now in many Moslem countries and in Communist China, but these Christians are being sustained by the Word of God, and a great outpouring of salvation is taking place in the midst of the most difficult circumstances.

So let's go now to the Lord's Prayer, contained in Matthew 6:9-13. It is a perfect form of prayer because it is in the words of the Lord Jesus Himself. And it is part of the Word of God. Many of us learned this prayer in Sunday School when we were younger. Many people know this portion of scripture by heart. Jesus said that if we stop and think about the Lord's Prayer and pray it meaningfully and use it as a pattern of prayer, we have everything we need to get through a day.

Matthew 6:

⁹ *“Pray, then, in this way:
‘Our Father...*

Prayer, first and foremost, is talking to God. Prayer involves a relationship with the One, True, Living God of the universe. Jesus, here, is teaching us two things: *First*, God is personal, not just a “force” out there the way some scientists, even very knowledgeable men like Albert Einstein and Carl Sagan, try to teach. The God of this universe is a Person who has the capability and desire to have an intimate, personal, spiritual relationship with each one of the billions of people on earth.

Second, He is *Father*. God is *Our Father*, *Your Father*, *My Father*. He is protector, provider, and giver. Jesus used the word “Abba” which actually means “Papa” or “Daddy” to show how God wishes to relate to each of us.

Why does Jesus reveal Him as Father? There are two principles in our world, the *male* principle and the *female* principle. The male is the initiator, the protector, the provider. The female is the nurturer, the receiver. Of course, our Lord Jesus said that God is Spirit (John 4:24) so God can never

be explained in simple *human* terms. But Jesus was saying that the *highest* possible way to know God and the best possible way to fulfill our relationship with God is to know Him and receive Him as *Father*.

God Himself *has chosen* to reveal Himself as *Father*. The Bible also states that we the church are the *Bride* of Christ; the church is the female principle in the relationship with God. The Lord Jesus Christ, the Son of God, is the husband, or male principle in the relationship.

⁹ ...*who is in heaven,*

God, of course, is omnipresent (everywhere) and omniscient (all-knowing), but Jesus here is talking about the very center of God's being, the inner heart of God being located in a place, an actual location, called heaven. Heaven is a literal *place*, not just a state of mind. Often when Jesus prayed, He looked *up* toward heaven (Mark 6:41). After He rose from the dead, He *ascended* to heaven (Acts 1:9-11). He went *up*. There is an actual place called heaven, where our spirits will go when our earthly body dies.

⁹ ...*Hallowed be Your name.*

Psalm 100:4 tells us, "Enter His gates with thanksgiving and His courts with praise. Give thanks to Him; bless His name." Praise and thanks bring us into God's presence. Jesus praises the Father and blesses His Name before He does anything else; and so should we. One form of high praise is to reverence God simply for Himself and who He is, not because of what He does for us. This is known as worship. We reverence His Name and do not use that Name in cursing or blasphemy as the sinful world system does. We acknowledge God's holiness. God's holiness is marked by three characteristics: 1. He is not subject to human or created limitations; 2. He is not touched or corrupted in any way by sin; 3. He freely exercises redeeming love.

¹⁰ *Your kingdom come.*

Jesus' whole life was dedicated to establishing His Father's Kingdom, the Kingdom of God within each of our hearts. God the Father is *so* concerned about His Kingdom being established in our hearts, that He's made a covenant, or contract, with us in Matthew 6:33 that He'll take care of the details of our lives if we place His Kingdom first in our lives.

What does His Kingdom consist of? The Apostle Paul tells us, "For the

Kingdom of God is not eating or drinking, but righteousness and peace and joy in the Holy Spirit.” (Romans 14:17) When we pray “Thy Kingdom come,” we are saying that we want God to rule our hearts and we want God to rule our world. We’ll never have a just society until we have just people. The Kingdom of God can only come on earth when all people call God’s Name holy.

¹⁰*Your will be done,
On earth as it is in heaven.*

God has a plan for every human life. He has rules and principles for us to live by. He has a perfect will for every person and every situation. He’s all-wise, all-knowing. He has all the right answers for every moment of our lives. In heaven, God’s will is always done. Down on earth, sometimes it is, sometimes it isn’t. Jesus is saying that the secret to a successful life is to seek God’s will, plan, or answer for every situation for every day. If we truly desire God’s will from our hearts, He’ll show us that will, and He’ll cause it to come to pass.

CHAPTER FOUR THE LORD’S PRAYER (PART TWO)

After teaching us first to open prayer with praise and thanks to God, the Lord Jesus now turns to our praying for our daily needs:

¹¹*Give us this day our daily bread.*

God knows we have daily material needs. God created us for this life as partly material as well as spiritual beings. Jesus Himself, walking this earth as Son of Man as well as Son of God knew what it was like to have human, material needs. In the Lord’s Prayer, Jesus is saying it’s OK to go to God the Father with our needs. In fact, we *should* go to God for our needs. As one preacher once said, God should be our first resource, not our last resort. He will always supply those things we need either by giving us a miraculous provision or by giving us the God-directed knowledge and wisdom to obtain them.

Notice how Jesus puts His own teaching in Matthew 6:33 into practice in His own prayer: “Seek first the kingdom of God and His righteousness, and

all these things shall be added unto you.” In the first part of the Lord’s Prayer, He sought honor and glory for God the Father, the Father’s Name, and the Father’s Kingdom. Now, we can feel free to ask the Father for what we need.

Notice too, that Jesus asks for daily bread, not weekly, monthly or yearly bread. Jesus commanded us to live in the NOW, to take one day at a time (Matthew 6:34), for God has created us in such a way that we can handle life victoriously in 24-hour segments. Even in the Old Testament, when God led the Israelites out of Egypt and provided for them miraculously in the desert, He gave them a one day supply of heavenly bread known as “manna” one day at a time. God purposely provides one day at a time to keep us faithfully dependent on Him, the only true Source we can have, and also because we operate best in faith trusting Him for a *daily* provision and supply.

¹² *‘And forgive us our debts,
as we also have forgiven our debtors.*

We live in an angry, vindictive world. Popular phrases describing our world system are “dog eat dog,” “eye for an eye,” “every man for himself.” We seek so often to take justice (or what we think is justice) into our own hands. Jesus, however, introduced mercy at the center of His ministry and commands mercy to be a central part of our Christian walk. Justice is when you get what you deserve; mercy is when you get better than you deserve.

The big danger that we as Christians run into when we seek to obtain justice on our own terms is that we risk getting into revenge and unforgiveness and these unholy behaviors become a spiritual prison which traps us and blocks the working of the power of God in our lives. Sadly, unforgiveness, resentment, and revenge cause us to miss God’s best opportunities. We can even miss a miracle God is sending our way because we become so spiritually bound up, our spiritual vision is blocked and our spiritual hands are occupied holding onto our unforgiveness instead of being free to reach out and grasp the miracle God is sending.

Then too, we become trapped by the consequences of our own sins when we hold others to the consequences of what they have done against us. This is God’s law of sowing and reaping in Galatians 6:7-9. When we release others from the consequences of the hurtful things they have done against us, we ourselves are set free from the consequences of our own mistakes in life according to God’s same law of sowing and reaping. Jesus said, “Blessed are the merciful, for they shall receive mercy.” (Matthew 5:7) Our Lord said He desired mercy rather than spiritual sacrifice (Matthew 9:13) and told us, “Be

merciful, just as your Father is merciful.” (Luke 6:36) Jesus told us to be rich in granting mercy. God the Father gave up His “right to be right” and chose rather to exercise mercy by sending His Son to be our Savior instead of letting us remain in darkness and wrath.

The best thing that will ever happen to you, the greatest miracle or blessing you will ever receive from God will happen after you forgive the greatest hurt ever done against you. On the cross, Jesus didn’t call for humanity to be punished, but rather said, “Father, forgive them, they know not what they do.” (Luke 23:34) This forgiveness paved the way for the greatest miracle in human history, the Resurrection. When you forgive in the same manner Jesus does, you will pave the way for God’s same resurrection power to work in your life.

*¹³ ‘And do not lead us into temptation,
but deliver us from evil...*

Asking not to be led into temptation does not mean that God will tempt us to sin, for the Bible tells us, “Let no one say when he is tempted, ‘I am being tempted by God’; for God cannot be tempted by evil, and He Himself does not tempt anyone.” (James 1:13) A more accurate translation of this verse would be “And do not let us be brought to the test” or “brought to the ultimate test” in our Christian walk. We are praying for God’s protection from unexpected tragedy, an overwhelming crisis, or devastating need.

In one sense, we are praying, “Keep us from the major hour of testing that will come upon the world, known as the Great Tribulation.” The Greek word for “temptation” in the Lord’s Prayer is the same as the word in Revelation 3:10 for the hour of temptation (Great Tribulation) that will come upon the whole world in the last days of time. Keep us and protect us in the trials of life, we ask. We pray, “God be merciful to us; give us a peaceful day today. Give us the strength to meet everything that comes our way today and never let too much for us to handle come our way or overwhelm us. And above all, make a way for us to escape when temptation to sin comes our way.” (1 Corinthians 10:13)

*¹³For Yours is the kingdom and the power
and the glory forever. Amen.’*

The Lord Jesus closes the prayer with a very important fact. And indeed, in our “Christian Survival Kit,” this fact is the survival tool that will keep us going through even the harshest wilderness, whether spiritual, emotional or

physical, that the circumstances of life can throw against us. God *really* runs this universe. God *really* has our lives under control.

The wonderful late, healing evangelist Kathryn Kuhlman used to say, “As long as God is still on His throne, and as long as your faith in Him is still intact, everything will come out all right.” In some of our churches, we sing a chorus of praise to the Name of Jesus that ends with the words, “Kings and kingdoms will all pass away, but there’s something about that Name.” When all is said and done, and this earth and our solar system and even this physical universe pass away, God the Father and the Lord Jesus Christ will still be standing. If we trust God and walk with Him in faith, we too will still be standing on that day, for we’ll have eternal life with God forever.

Amen.

Take care and God bless you.

* * *

We invite you to send any prayer requests you might have for prayer at our chapel prayer meetings. Send to:

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PO Box 3182
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Also write to be put on our mailing list to receive periodic letters. Let us know specifically if you’d like to receive the Daily Devotional.